

## Classified Ads.

Three Insertions, 25c

Ads limited to thirty words, of five lines. Additional lines five cents for three insertions. Situations wanted ads, six times for 25c. Business locals under any classification, five cents per line.

### WANTED

BOY WANTED—Must be over 15. Apply Ed. Jones, 105 Fairmont avenue. 9-22-13

WANTED—At once, a good girl for general housework. Apply 314 Penna. street. 9-22-13

WANTED—Stenographic work by lady holding position but has three or four hours spare time daily. Address "V. V." care West Virginian. 9-23-13

WANTED—Experienced sales ladies in dry goods, notions, shoes and ladies' ready to wear departments; must have good reference. Apply at once to Harrison's Dept. Store, Cor. Main and Mad. Sts. 9-3-13

WANTED—Men and boys to work in glass factory. Good wages, steady work. Board \$3.50 per week. The Penton Art Glass Co., Williams-town, W. Va. 8-29-13

WANTED—You as my Real Estate Agent. The White Flag marks the unsold lot. The tag gives price and terms. 400 Houses From rent terms up. Win \$500 Gold Coins, and watch FAIRMONT GROW. LEVI B. HARR. Bell 281. Con. 298. 8-22-13

### FOR RENT

FOR RENT—6 room house. Apply 715 Virginia avenue. 9-23-13

FOR RENT—New five room house; all conveniences; 1321 9th St. Locust avenue. Grover C. Curry. 9-23-13

FOR RENT—6 room brick house; all modern conveniences; 334 Madison street. Apply Frank Lee. Normal school. 9-23-13

FOR RENT OR SALE—Two four-room houses and one six-room house. Call C. W. Hawkins, Con. phone 109. 9-22-13

FOR RENT—One six-room house and one four-room house. Apply J. B. Crowl "A" street, East Park. 9-22-13

FOR RENT—Furnished front room. Apply 201 Cor. Monroe and High street. Con. Phone 602-w. 20-13

FOR RENT—6 room house, modern; well located. Apply J. C. Miller, Cook's Hospital. 9-20-13

FOR RENT—Five room cottage, all modern conveniences; located in East Park on Grafton pike, near stone quarry. Call Con. phone. Nimshi Nuzum, Boothsville. 9-18-13

FOR RENT—Six room brick house in View street. Apply J. C. Miller, Cook Hospital. 9-16-13

FOR RENT—6 room house in Fifth ward. Apply 813 6th St. and Mt. Vernon Ave. 9-16-13

FOR RENT—Two furnished rooms, with or without light housekeeping. 1312 10th street, off Locust avenue. 9-17-13

FOR RENT—One, 7-room house 2d ward, Monroe St. and one 3-room flat 4th ward. All modern conveniences. Apply Chas. B. Highland's store. 9-17-13

FOR RENT—1 main room, 1 bedroom, small kitchen. Inquire Public Library. 9-3-13

FOR RENT—7-room house, all modern conveniences, located on Pier-point Ave. Call Con. Phone 377, or apply 500 Benoni Ave. 8-25-13

FOR RENT—Basement room, Public Library Bldg., 24x46; high ceiling; good light. Inquire 323 Jefferson St. 5-5-13

FOR RENT—Modern 4-room apartment. Terrace Apartment building. Apply J. C. Miller. 5-29-13

FOR RENT—3-room apartment, Yost Flats. Apply J. C. Miller, Cook's Hospital. 7-19-13

FOR RENT—Rooms with or without light housekeeping. Apply Mrs. Robertson, Cor. Monroe and High St. 7-26-13

FOR RENT—Two choice modern 5-room apartments, bran new. Rent very reasonable. Very desirable for newly married couple. Inquire of P. P. Kelley Lumber Co., 7-12-13

FOR RENT—New apartments just finished. Same as all modern conveniences. Inquire A. J. Hays, Monroe street, Fairmont, W. Va., or Seymour McIntyre, Fairmont, W. Va. 8-29-13

FOR RENT—Furnished rooms for light housekeeping. Apply 201 Jackson street. 6-20-13

### FOR SALE

FOR SALE—Attractive new house, with large lot. Seven rooms and bath. Located at car stop in Edgemont. Inquire Brooks S. Hutchinson or Frank B. Pryor, Jacobs Bldg. 7-18-13

## BEHOLD A NEW AGE IS DAWNING

Pastor Russell Addresses Record Crowd at Memphis.

### THE TWO PROMISES OF GOD

The Wonders of the Past Century Reached—They Are Foregleams of Messiah's Kingdom—The Blessings Promised For Thousands of Years Are Upon Us—Already in Them Greater Wonders Are Coming—Scripture Prophecy Fulfilling—Evolution Theory Incomplete and Unwise. Lift Up Your Heads and Rejoice. "The Blind," Who See Not the Source of These Blessings, Discontented, Are Menaced—The Danger Should Be Carefully Guarded Against.



PASTOR RUSSELL

Memphis, Tenn., September 21.—Pastor Russell addressed two large and deeply interested audiences here today, one in the Memphis Auditorium, seating five thousand. We report one of his discourses, on the topic, "The Dawn of the Golden Age of the Prophets and the Poets." His text was, "Behold, I make all things new." (Revelation 21:5.) He said:

The promise of a New Day has long been before God's people—in the Bible. It was hinted to our first parents, six thousand years ago, that eventually the Seed of the woman should bruise the serpent's head. This, interpreted, is understood to mean that the power of Satan will be crushed, and mankind will be delivered from the reign of Sin and Death which has prevailed since the disobedience in Eden.

A second promise, still more explicit, given by God to Abraham of old, says, "In thy Seed shall all the families of the earth be blessed." For centuries Abraham's posterity waited for the Messiah of promise, with the anticipation that He would use them in connection with His work of blessing all peoples. The Prophets of Israel foretold the coming King of the line of David—that He should be a great Priest, a reigning Priest, after the order of Melchizedek. To Him "every knee shall bow and every tongue confess," and through Him a blessing will extend to all nations as "a feast of fat things full of marrow, and wines on the lees." (Isaiah 45:23; 25:6.)

Even the disciples of Jesus, who recognized Him as the "Sent of God," were disappointed that His glorious Kingdom, of which He spoke, was not immediately revealed, and that in answer to their question He declared, "It is not for you to know the times and the seasons which the Father hath put in His own Power." Still the prophecies respecting Messiah's Kingdom were repeated and amplified in the parables of Jesus, in the teachings of His Apostles, and finally and graphically, in the last Book of the Bible, in the Revelation which Jesus gave the Church through St. John.

Our text is a quotation from this Revelation, respecting the Kingdom of Messiah. Through it God is to wipe away all tears from off all faces; and the King of kings and Lord of lords, whom Jehovah has established as the great Messiah, assures us that He Himself will "make all things new."

Even the heathen poets sang of the Golden Age to come—quite probably borrowing their thought from the Hebrew Scriptures and quite probably realizing in some measure that a gracious God would not forever permit a reign of Sin and Death, but would somehow, sometime, and through some agent, bring to earth blessings to supplant the curse.

"Arise, Look Around Thee."

After all these centuries of waiting and hoping and praying, "Thy Kingdom come; Thy will be done on earth, as in Heaven." God's people today are more and more awakening to a realization of the fact that we are living in the very dawn of the glorious Epoch for which all have waited, prayed and hoped. These blessings have come down like a gentle shower, so quietly that we can scarcely realize that the earth has entered upon the foretold Times of Refreshing and Restoration mentioned by St. Peter—Acts 3:19-21.

Many are still asleep. Some are confused, and know not to what the blessings should be attributed. Having lost faith in the Bible and its promises, many are seeking a solution of the wonderful things of our day along the lines of evolution, claiming that a Nature god operates by blind force, under a law of the survival of the fittest. Surely they overlook the fact that there were great characters in the past with whom few of the present day may be compared—such as Shakespeare, Bacon, Socrates, Plato, St. Paul, King Solomon, King David the poet, Job, Moses, etc.

A far better explanation is furnished us in the Bible. It explains that the wonders of today are the foregleams of Messiah's Kingdom and its blessings. It explains that we are in the Day of Jehovah's Preparation for the Kingdom of His Son. We have the numerous Scriptural declarations pointing to

the end of this Age and the dawning of a new Age, and assuring us that at this time many would run to and fro, knowledge should be increased, and the wise should understand.—Dan. 12:13

"In the Time of the End."

This prophecy of Daniel is worthy of careful note, not only because Daniel was a Prophet greatly beloved by the Lord, but because Jesus, the Redeemer, specially quoted a portion of this prophecy, and thus attested its genuineness. The many running to and fro could seemingly refer to nothing else than the wonderful travelling which is a feature of our day and no other.

In no other time was running to and fro a possibility to any extent. It is less than a century since the first crude locomotive was built. It is only one hundred and six years since the first steamboat by Fulton was tried. It might be said that there was no opportunity for running to and fro, until within the past fifty years. Now, the world is gridironed with rails. Now, the ocean voyage of four months is cut down practically to as many days, by mammoth vessels carrying three thousand to four thousand at a time.

Who knew, at the time of Daniel's prophecy, of these wonderful facilities for running to and fro? Who knew that these facilities would be so generally used in this our day? Only the Almighty! And He gave this as one of the particular signs of the ending of the present Age—the dawning of the New Dispensation—the long-promised Messianic Kingdom.

Look also at the second proof furnished us by this Prophet—the increase of knowledge. Who would ever have dreamed, a century ago, of conditions as they are at this moment—when practically every human being in civilized lands, from ten years old and upward, is able to read and write? Who would have dreamed of such persistency to fulfill the prophecy as would lead to laws of compulsory education in all civilized lands? Verily, the increase of knowledge is a positive proof of the inspiration of Daniel's prophecy, and equally proves that the New Age is dawning, and that we are now in the day of God's preparation for it.

The next statement of the Prophet Daniel is that the wise of God's people shall understand. And now, in the appropriate time, all over the world, classes of Bible students are coming together, regardless of denominational lines, to study the Heavenly Father's Word. And true to the prophecy, the wise, trimming their Bible lamps and being well supplied with the oil of the Holy Spirit, are receiving light—are understanding the things kept secret from past ages and generations.

"The mystery of God shall be finished," is another of the promises of the Bible respecting the present time; and surely it is having fulfillment! Not all are yet awake. But the joy of those who are awake, and their singing of the song of Moses and the Lamb, tend more and more to awaken all the virgin class.

One more token of the end of this Age and the dawning of the New Age, God declared to the Prophet Daniel, namely, "There shall be a time of trouble, like such as never was since there was a nation." Let us not especially dwell on this sad feature. Let us regret that unpreparedness for God's mercies and blessings makes necessary a great day of trouble, to prepare the hearts of men for the blessings God is about to pour upon them.

The Redeemer mentioned the present time, and the Time of Trouble which we see looming up on every hand and threatening the very foundations of society—political, social and religious. He bade His followers rejoice even amidst the trouble, because it marks the Day of deliverance from the power of Sin and Death. He said, "When these things begin to come to pass, then look up, and lift up your heads and rejoice, knowing that your deliverance draweth nigh."—Luke 21:28.

### Knowledge of God's Glory.

The Bible declares that a prominent feature connected with the New Age will be the blinding of Satan, the Prince of Darkness, the father of lies, who has been deceiving poor humanity for these six thousand years. Continually he has been misrepresenting God's character and Plan so as to turn humanity away from God in fear and distrust. Thus he has blinded their minds to God's glorious goodness, which, to His people, is now shining clearly, in the personal character of our Redeemer and in the promises of the Bible.

Every preparation is being made for the dissemination of knowledge worldwide. Telegraph wires and cables connect the civilized world, and now additionally the wireless telegraphy; and the later improvements upon this means of communication seem destined to bring it shortly to a plane of world-wide economy and usefulness. The printing-press is one of the most wonderful preparations of God for the general dissemination of knowledge. And already the world is learning that many of the things considered absolute certainties by our forefathers are really absurdities. Amongst others are the various creeds which we and other civilized peoples have worshipped as idols—idols which have seriously misrepresented the character of our Heavenly Father.

In agriculture other wonders are being performed, fulfilling the Scriptures. And seeming, in the light of the past, almost as miracles. Vast areas of wilderness and arid lands are being fertilized. Artesian wells are fulfilling the prophecy of springs coming forth from the desert. The promise of the Lord through the Prophet, that the earth should yield her increase, is also being fulfilled. New varieties of wheat, of oats, of cotton, etc., are being discovered, and the yield is being multiplied. At the same time the quality is

assent which is necessary to make it law.

KEEP ADVERTISING AND ADVERTISING WILL KEEP YOU.

being advanced. Fruits and vegetables are reaching a perfection not dreamed of even twenty-five years ago. The same Divine providence which has lifted the veil before the eyes of mechanics has also lifted the veil before the eyes of agriculturists, and Mr. Burbank is giving the world wonderful lessons in agriculture and horticulture. These blessings of our day are none the less wonderful because they are coming in a seemingly natural way. If once we expected these things to be fulfilled in a miraculous manner, it was because we forgot that

"God moves in a mysterious way His wonders to perform."

Everything in nature is really a miracle until we come to understand it; and then it is no less a wonder, but merely seems less so because commonplace and usual.

### "Send Out Thy Light."

While we have been singing, "Send out Thy Light and Truth, O Lord," perhaps comparatively few who sang have appreciated the fact that, while we were asking, God was fulfilling our request, not only along spiritual lines, but also along natural lines. The increase of light, knowledge, understanding, appreciation of God's Word, has merely been keeping pace with the natural light.

Think of it! even fifty years ago the making of tallow candles was an industry in nearly one-half the homes of humanity! Only then did petroleum begin to enlighten the world. Then came coal gas; and now this is rapidly giving way to the electric light, in which one form after another is increasing its usefulness and cheapness. Indeed, when we speak of electricity we are speaking of one of the wonders of the world, of which we understand so little. It would appear as though the Lord has in this, hidden treasures of wisdom, power and blessing.

Already the hours of labor are greatly decreased. Already time for study, improvement and pleasure is at our disposal. And yet we are only in the infancy of these blessings. We are only nearing the dawn of that glorious Day when sin and sorrow shall pass away forever.

At one time we might have feared that the rapid increase in the consumption of coal would soon leave the world destitute of fuel. Statisticians declare that the supply of the whole earth at the present rate of consumption and increase will be exhausted in less than two centuries. But we need not fear. A better means of comfort, than by the drudgery of our fellow-creatures in the bowels of the earth, will undoubtedly be provided by the great King of kings, who has undertaken by His Kingdom to bring to our race blessings, instead of the curse under which we have labored six thousand years—six great Days.

How He will do it, is, of course, a mystery. Nevertheless, we do know that in the water which is so abundant and in the air which we breathe there are elements of combustion far more than sufficient for every need. Man needs the key of knowledge on this subject, and it will doubtless be furnished by the Lord in the very same way that He has already given us the key to our other blessings which are preparing for the perfection of His Millennial Kingdom.

### Forgiveness, Reconciliation, Peace.

But Messiah's Kingdom will be much more than a beneficent Reign giving mankind temporal blessings and knowledge. In connection with the knowledge of God, the way of reconciliation will be paved for the sinner. He who redeemed the world with the sacrifice of His own life is to be the great Mediator between God and men. Forgiveness of sins and help out of the weakness of the fall are the glorious promises of the Scriptures.

Inherited weaknesses, surrounding temptations and ignorance of God, undoubtedly have more to do with the reign of Sin in the world than any real preference for sin on the part of the majority. When temptation to sin shall have been removed, when Satan shall be bound, when the True Light shall shine, when God's true character shall have been manifested, when His loving pity for the race shall have been demonstrated, we have every reason to suppose that then, the majority of mankind will be glad to return to the Father's House, to serve Him with true contrition of heart and loyalty. We are fully content, however, with the Scriptural proposition that when the light of that glorious Day shall bring blessings to every member of our race, the inexorable law will be that who ever loves sin shall perish in the Second Death, without hope of recovery.

The Church of this Gospel Age is an exception to the masses of the world. Of these Jesus said, "Blessed are your eyes, for they see; and your ears, for they hear." Thus He indicated that a special favor comes to this special class. Respecting the others, St. Paul writes that some are feeling after God, desiring to find Him, but are blinded by the ignorance and superstition with which Satan blinds and confuses them. "The god of this world hath blinded the minds of those who believe not," lest the glorious light of God's goodness as it shines in the face of Jesus Christ our Lord should shine in their hearts.

The Church, thus an exception to the world, is styled the Elect of God, a people for a purpose. The Divine promise to the faithful of the Church is joint-heirship with Messiah in that glorious Kingdom which is just about to be established, and for which still we pray, "Thy Kingdom come." These elect ones, tried, tested, found worthy, will be Messiah's joint-heirs and His associates in ruling, helping, uplifting, judging, the world of mankind—to ascertain which, under full light and opportunity, will love sin and which will love righteousness and hate iniquity.

### Her Claim to Fame.

"All the other women seem to look up to your wife." "Yes; she has the finest collection of old medicines in our neighborhood."

## Aids To Bible Study

Pastor Russell's six volumes, entitled "STUDIES IN THE SCRIPTURES," are obtainable in twelve different languages. Over 5,000,000 copies are in circulation. Thousands of Christian people write of the blessing received in Bible Study since obtaining the help furnished by these volumes.

They are published by The Watchtower Bible & Tract Society of Brooklyn, N. Y., at cost price. As a consequence the six beautiful volumes, in handsome cloth binding, over 3,000 pages, are sold, expressage prepaid, for the very small sum of \$2.00. This is only about the price usually charged for one such volume. Reader, you should have them. Do not delay the blessing they will bring.

## Takes Bride At 80 Years

WEST VIRGINIA FARMER MARRIES WIDOW OF 55 AT PITTSBURGH.

PITTSBURGH, Sept. 22.—Eighty years of age, but looking much younger, F. P. Morris, a farmer of Winfield, W. Va., this morning took out a license to wed Ella C. Reynolds, aged 55 years, of this city. Both applicants have been married previously, Morris having lost his wife by death in April, 1912. The aged bride-to-be was left a widow in August, 1893.

### NOTICE OF ANNUAL STOCKHOLDERS' MEETING.

Notice is hereby given that the regular annual meeting of the stockholders of Fairmont Gas & Light Company will be held in the office of the company, room 204 Watson building, in the city of Fairmont, West Virginia, on Tuesday, the 14th day of October, 1913, for the purpose of electing a Board of Directors to serve during the ensuing year, and for the transaction of any general business which may legally be done at a meeting of stockholders.

Fairmont, West Virginia, September 23, 1913.  
F. B. PRYOR,  
Acting Secretary, Fairmont Gas & Light Company.  
Sept. 23, 30, Oct. 7.

### NOTICE TO CONTRACTORS.

Bids will be received by the County Court of Marion county until 2 o'clock p. m., Wednesday, Sept. 24, 1913, for the excavation and building of two concrete abutments and wing walls for a forty foot span bridge crossing Pyles Fork of Buffalo creek, about two miles west from Mannington, W. Va. Any information desired can be had by applying to undersigned.

FRANK J. WILFONG,  
County Road Engineer.

## Children Cry FOR FLETCHER'S CASTORIA



### THE UNION BUSINESS COLLEGE

Date ..... 1913.  
Gentlemen: I am interested in the course marked X in the column below, and wish to enter about ..... 1913.  
Please furnish me full information about your school, cost of tuition, books and board, also how long it requires to complete the course. Name .....  
P. O. ....

COURSES: COMMERCIAL  
.....Prac. Bookkeeping  
.....Business Forms  
.....Commercial Law  
.....Business Practice  
.....Banking  
.....Business Penmanship  
.....Business Correspondence  
.....Rapid Calculations

SHORTHAND  
.....Prin. of Shorthand  
.....Punctuation  
.....Correspondence  
.....Paragraphing  
.....Spelling  
.....Speed Drills  
.....Typewriting  
.....Copying  
.....Business Penmanship

## Temple Bowling ALLEYS

CENTRALLY LOCATED  
LEAN IN EVERY RESPECT  
COOLEST SPOT IN TOWN  
COMFORTABLE SEATS  
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Five strictly regulation alleys, equipped with simplex pin rollers doing away with pin boy troubles.

### BALL SCORES BY INNINGS.

"Paddy" King in charge.



### SECURITY IN HAND

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Insurance Temple, Fairmont, W. Va.

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Chronic diseases and Special Therapeutics. Hours—8:30 a. m. to 5:30 p. m. daily; Sunday 2-5 p. m. by appointment.

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